

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>d</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, AUGUST 4, 2004**, upon the application of **SAMSON CONTOUR ENERGY E&P, L.L.C.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone and to the Hosston B Zone**, in the Sibley Field, Webster Parish, Louisiana.

1. To authorize Applicant to drill, designate and utilize three (3) additional alternate unit wells for HOSS A SUJ and for HOSS B SUJ at the locations shown on the plats submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 148-J, effective February 1, 1972.
2. To find that each of the proposed alternate unit wells is necessary to efficiently and economically drain a portion of the Hosston A Zone, underlying HOSS A SUJ, and the Hosston B Zone, underlying HOSS B SUJ, which cannot be efficiently and economically drained by any existing well on such units.
3. To consider such other matters as may be pertinent.

The Hosston A and B Zones, in Sibley Field, Webster Parish, Louisiana, were initially defined in Office of Conservation Order No. 148-J, effective February 1, 1972, and the base of the Hosston B Zone as to HOSS B SUJ was redefined in Office of Conservation Order No. 148-J-242, effective January 6, 2004.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/16/04;7/21/04

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**